

Important Rose Parade Information

TO: ALL PARENTS/STUDENTS TRAVELING TO CALIFORNIA FOR THE
TOURNAMENT OF ROSES PARADE

FROM: PHIL CHUMLEY
ASSISTANT MARCHING BAND DIRECTOR
ROBIN ROBINSON, RN, BSN
LAKOTA WEST HS NURSE

DATE: OCTOBER 20, 2014

SUBJECT: **MEDICATIONS** during the trip to Pasadena, CA

Ohio law (ORC 3313.718/3313.141) and Lakota School Board Policy 6510 require a signed permit for the Lakota Band Staff to be able to provide any type of medication to the students while traveling with the band. This includes **Prescription Medications** and **ALL OVER-THE-COUNTER medications, which include Aspirin, Tylenol (acetaminophen), Motrin, Advil (ibuprofen), Tums (antacids), and cough syrup.** Instructions for complying with this policy are outlined below. Students are **NOT PERMITTED to carry medications** on their person. **ONLY Self-Carry Asthma inhalers & Self –Carry Severe Allergy Epi-Pens, are permitted with the correct medication forms completed.**

1. A SEPARATE Medication Permission (Form 5330F1a: available online at <http://www.lakotaonline.com/files/filesystem/fm5330F1a.pdf>) MUST be provided for **EVERY MEDICAL ITEM** the student will need while on the ROSE trip. These forms **MUST BE SIGNED BY YOUR DOCTOR, as well as a PARENT/GUARDIAN.** This will include self-carry inhalers and Epi-Pens. **PLEASE NOTE-there is a different Medication Permission (Form 5530F4, available online at <http://www.lakotaonline.com/files/filesystem/fm5330F4.pdf>) for students who normally carry their Epi-Pens.**
2. These forms are available on the Main Lakota website www.lakotaonline.com (not the band website) or from Ms. Robinson at the Main Campus in the Clinic.
3. The forms and the accompanying medications **Must** all be turned in, to be verified, by Mrs. Robin Robinson, RN, BSN (Registered Nurse for LWHS), and will be collected after marching band rehearsals on Wednesday, November 19, 2014 and Monday, November 24, 2014. She will be available, in the band room at LWHS, at 5:00 pm. **Medications Permission forms and medications SHOULD NOT be brought to school during the day either by the student or the parent.** The clinic is not staffed to handle this influx of people. **Please turn in your forms and meds on the dates/times indicated above.**

4. Each medication, prescription or over-the-counter **MUST HAVE THE STUDENTS NAME ON THE CONTAINER**. If it's an over-the-counter medication, please write your students name on the bottle with a black permanent marker. The over-the-counter medication must also be in the original bottle. **Prescription Medication must be in the actual prescription bottle**, bearing the student's name, dosage, and administration instructions. **Your pharmacy should provide, for free, an extra prescription bottle for school and/or field trips.**
5. We are leaving on Saturday morning, December 27, 2014 and returning on Friday evening, January 2, 2015. If you have a prescription medication that is oral (a pill), **please send in only enough pills for the timeframe we will be gone**. Please **DO NOT send in an entire bottle of prescription pills**. Again, **your pharmacy will provide, for free, an extra prescription bottle for school and/or field trips**. Remember, the **prescription bottle** must have a "Prescription Label" that will match the information on the Medication Permission form.
6. Student Self-Carry Inhalers and Student Self-Carry Epi-Pens, **Must**, also, be turned in **to Mrs. Robin Robinson, RN, BSN (registered nurse for LWHS)** to confirm verification of the information on the Medication Permission Form with the information on the inhaler/Epipens. **Inhalers and Epi -Pens are THE ONLY type of medication that a student may SELF-CARRY, Please REMIND physicians to include this on the Medication Permission Form.**
7. In an effort to make the dispensing of medications more efficient and effective, the chaperones for the trip will be administering the medications. The District will require a consent form that must be completed by the parent/guardian. That form will be made available shortly.

Thank you for the opportunity to work with these talented students:

Again, **the deadline for turning in all Medical Paperwork will be November 24, 2014 after marching band rehearsal in the band room to Mrs. Robinson, RN, BSN.**

If there are any questions or concerns, feel free to contact Mr. Phil Chumley at phillip.chumley@lakotaonline.com, 513-644-1130 x11165, or, Mrs. Robin Robinson, RN BSN at robin.robinson@lakotaonline.com – 513-874-5699 x10421. We will do our best to answer your questions as quickly as possible.

Thank you for time and understanding.

Phil Chumley and Robin Robinson, RN, BSN