| | LAI | KOTA WEST UPBEA | T CLUB | | | | | | | | | |
|-------------------------------------|--------------------------|---------------------------|---|---------------------------|----------------------------|---------------------------|-----------------------------|----------------------|------------------------|-----------------------------|-------------------------|-----------|
| | F | inancials for 2024 | 2025 | | | | | | | | | |
| | | 11/18/24 | | | | | | | | | | |
| | | | | | Approved Budge | <u>t</u> | | | | | | |
| NCOME | | Income | Expense | | | | | | | | | |
| 2500 Band Sponsorship Income 6,100. | | 6,100.00 | 152.49 | 5,947.51 | \$13,000.00 | * Expense is Quickbook | Payment Fee; this is a b | t jacked up in QB bc | Sponsor paid \$5100 to | help offset fee but QB is o | nly allowing me to reco | d \$5000. |
| | | | | | | | | | | | | |
| 300-5200 Fundi | raising Income/Expenses | | | | | | | | | | | |
| | Tag Day - Uniform Fun | 22,900.17 | 1,939.80 | 20,960.37 | \$20,000.00 | | | | | | | |
| | Director's Discretionary | y Fund | 963.67 | (963.67) | -\$1,500.00 | | | | | | | |
| | MSBA LW Invitational | 28,630.86 | 12,486.32 | 16,144.54 | \$7,500.00 | | | | | | | |
| | Calendar raffle | 22,045.88 | 5,928.88 | 16,117.00 | \$15,000.00 | * \$15,717 was split acro | ss all students' trips; 3 v | vinners subsequently | donated their earning | back to the angel fund. | | |
| | Kroger | 1,415.47 | | 1,415.47 | \$2,500.00 | | | | | | | |
| | Mattress Sale | - | | - | \$2,500.00 | | | | | | | |
| | Jazz N Cakes | - | - | - | \$12,000.00 | | | | | | | |
| | Taste for Music | 606.61 | | 606.61 | \$1,000.00 | | | | | | | |
| | Solo & Ensemble | - | - | - | _ | | | | | | | |
| | Spiritwear | 1,197.43 | 738.00 | 459.43 | \$2,500.00 | | | | | | | |
| | Marching Firebird Msg | 1,227.35 | 89.94 | 1,137.41 | \$0.00 | | | | | | | |
| | Split the Pot | 873.50 | 9.46 | 864.04 | \$1,000.00 | | | | | | | |
| | Swing Dance | - | - | - | \$2,000.00 | | | | | | | |
| | Photography Team | 2,440.02 | 2,060.43 | 379.59 | _ | | | | | | | |
| | AmazonSmile | _ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | _ | | | | | | | |
| | Winterguard Calendar | _ | _ | _ | _ | | | | | | | |
| | TMA Winterguard Invi | _ | 400.00 | (400.00) | \$3,000.00 | | | | | | | |
| | | | 400.00 | (400.00) | 33,000.00 | | | | | | | |
| 1200 F200 Tatal | Misc Income/Expenses | | 24 616 50 | - F6 730 70 | \$67,500.00 | | | | | | | |
| 300-5200 lotai | Fundraising Income/Exp | 81,337.29 | 24,616.50 | 56,720.79 | \$67,500.00 | | | | | | | |
| 3550-5200 Dona | tiana. | 815.83 | | 815.83 | | | | | | | | |
| 550-5200 Dona | tions: | 815.83 | | 815.83 | | | | | | | | |
| 1000 Other Inco | no Interest/Dividender | 22.51 | | 22.51 | | | | | | | | |
| OTAL INCOME: | me-Interest/Dividends: | 22.51 88,275.63 | 24,768.99 | 22.51 63,506.64 | \$80,500.00 | | | | | | | |
| OTAL INCOME: | | 88,273.03 | 24,708.99 | 03,300.64 | 700,300.00 | | | | | | | |
| VDENCES + IN / | NIT. | Income | Evnonco | Net | 2024-2025 | | | | | | | |
| XPENSES + IN/C | | псоте | Expense | Net | 2024-2025 | | | | | | | |
| 300 Band Supp | | _ | 38,172.95 | (38,172.95) | -\$40,000.00 | * 211 | | | | | | |
| | Supplies, Equipment 8 | - | 38,172.95 | (38,1/2.95) | -340,000.00 | " will be zeroed out at y | ear end by Field/savings | account | | | | |
| 310 Concert Ba | nd | | | | | | | | | | | |
| 210 COUCELL BS | | | 720.50 | (720.50) | | | | | | | | |
| | Concert Band - Uniform | - | 730.50 | (730.50) | -\$50.00 | * will be zeroed out at y | ear end by Uniform acco | ount | | | | |
| | Chaperone Trip Costs - | Winds | _ | - | - | | | | | | | |
| | Concert Band - Other | - | | | -\$2,000.00 -\$2,500.00 | | | | | | | |
| | Concert Band Support | | 250.00 | (250.00) | | | | | | | | |
| 240 T-+-I C | Try Band | | - | (000 50) | -\$1,000.00 | | | | | | | |
| 310 Total Conce | ert Band: | - | 980.50 | (980.50) | -\$5,550.00 | | | | | | | |
| | | | 39,153.45 | (39,153.45) | -\$45,550.00 | | | | | | | |

| 5330 - 5350 Ma | rching Band | | | | | | | | | | |
|-------------------------------------|---|---------------------|-----------|-------------|---------------------|------------------------------|--------------------------------------|---------------------|---------------------------|------|--|
| | Chaperone Backgroun | nd | - | - | -\$100.00 | | | | | | |
| | Chaperone Trip Costs | | 3,644.69 | (3,644.69) | -\$4,500.00 | | | | | | |
| | Trips | | 16,161.49 | (16,161.49) | -\$18,000.00 | * This is \$400 spent or | n DCI tickets plus check sent | to Grueninger to of | fset trip cossts: \$15,71 | 5.16 | |
| | MB Misc | | 5,604.42 | (5,604.42) | -\$8,000.00 | | | | | | |
| | MB Leadership | | 1,441.44 | (1,441.44) | -\$1,500.00 | | | | | | |
| | MB Band Camp | | 4,014.66 | (4,014.66) | -\$4,250.00 | | | | | | |
| | MB Uniforms/Field Commanders/CG Uniforms | _ | 11,757.97 | (11,757.97) | _ | * will be zeroed out at | t year end by Uniform accou | nt | | | |
| | Pit Crew | | 262.07 | (262.07) | -\$200.00 | | | | | | |
| | Props | | 2,050.03 | (2,050.03) | -\$3,000.00 | | | | | | |
| | Shed Construction | | - | - | -\$500.00 | | | | | | |
| | Tractor/Trailer/Wrap | | 30,549.55 | (30,549.55) | -\$30,000.00 | * | Lucas and bu Ciald (and in the | | | | |
| | Transportation | | 30,348.33 | (30,549.55) | -\$1,250.00 | will be zeroed out at | t year end by Field/savings a | LOUIIL | | | |
| 5330 5350 T-+-I | | | 75 406 22 | | | | | | | | |
| 5330-5350 lotal | Marching Band Support | - | 75,486.32 | (75,486.32) | -\$71,300.00 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | OUT (continued): | Income | Expense | Net | | | | | | | |
| 5390 Wintergua | ard (Total): | | - | - | -\$5,500.00 | | | | | | |
| | | | | | | | | | | | |
| 5410 Jazz Band 9 | Support: | | - | - | -\$1,000.00 | | | | | | |
| | | | | | | | | | | | |
| 5470 Band Awar | rds | | | | | | | | | | |
| | Kenworthy/Weathers | wax Scholarships | 500.00 | (500.00) | -\$2,000.00 | | | | | | |
| | Awards/Senior Flwrs | /Plaques/Engravings | 848.00 | (848.00) | -\$700.00 | | | | | | |
| 5470 Total Band | Awards: | - | 1,348.00 | (1,348.00) | -\$2,700.00 | | | | | | |
| | | | | | | | | | | | |
| 5500 Club Admii | n Expenses | | | | | | | | | | |
| | Website | | 376.29 | (376.29) | -\$550.00 | | | | | | |
| | Postage/PO Box Rent | al | 400.10 | (400.10) | -\$400.00 | | | | | | |
| | Admin/Office Supplie | es | 1,088.77 | (1,088.77) | -\$1,000.00 | | | | | | |
| | Insurance | | 425.78 | (425.78) | -\$425.00 | | | | | | |
| | Sign Up Genius/Flickr | - | 107.89 | (107.89) | -\$200.00 | | | | | | |
| | Tax Prep/Due | | 100.00 | (100.00) | -\$100.00 | | | | | | |
| | Email Subscription Se | rvice | 117.13 | (117.13) | \$0.00 | * Due to end of Charn | ns, <u>Follow.lt</u> Premium Plan, R | oughly \$25/mo | | | |
| | Bank Fees | | - | - | , | | , | | | | |
| 5500 Total Club | Admin Expenses: | _ | 2,615.96 | (2,615.96) | -\$2,675.00 | | | | | | |
| Other Expenses: | · · | | 2,023.50 | (=,013.30) | Ţ=,5,5.00 | | | | | | |
| Other Expenses. | QuickBooks Payment | s Fees | | | | | | | | | |
| | | | | | | | | | | | |
| 5900 Net to Unit | form Fund: | | - | - | -\$15,000.00 | | | | | | |
| 6000 Net to Ang | 000 Net to Angel Fund: | | - | - | -\$5,000.00 | | | | | | |
| 6100 Net to Scho | olarship: | | | - | | | | | | | |
| 5200 Net to Field Maintenance Fund: | | _ | _ | \$35,000.00 | *Dor May 2024 Eypon | diture Approvals: Truck repa | re (\$1900) plue Wra | nc /¢1EV ¢0V ¢E 0V\ | | | |

| 6300 Net to Savings: | | - | - | - | \$35,000.00 | *Per May 2024 Expenditure | Approvals: \$38,172.95 in ba | nd supplies, equipment and mat | rials | |
|---------------------------------|---|-----------|-------------------------------|--------------|-----------------|---------------------------|------------------------------|--------------------------------|-------|--|
| Box truck deprecia | Box truck depreciation | | 1,324.38 | (1,324.38) | | | | | | |
| Computer equipment depreciation | | | 603.60 | (603.60) | | | | | | |
| Gator depreciation | Gator depreciation | | 613.33 | (613.33) | | | | | | |
| Scissor lift depreci | Scissor lift depreciation | | 226.67 | (226.67) | | | | | | |
| TOTAL ALL EXPENSES + IN/OUT | | - | 122,352.21 | (122,352.21) | -\$78,725.00 | | | | | |
| COMBINED TOTAL OF ALL LINES: | | 88,275.63 | 147,121.20 | (58,845.57) | \$1,775.00 | | | | | |
| FUNDS APPROVED | OUTSIDE OF BUDGE | ET 22/23: | | | | | | | | |
| Date | Item | Amount | Payment | | | | | | | |
| 2/1/2021 | Cafeteria | 1000 | Field Maintenance | | | | | | | |
| | Approved purchase of up to 13 pianos | 10000 | Field Maintenance | | | | | | | |
| 3/16/2023 | Approved ice machice | 2000 | Field Maintenance (if needed) | | * Ice Machine w | as never purchased | | | | |
| 5/2023 | Approved purchase of cab for semi | 30000 | Savings or field maintenance | | | | | | | |
| | Approved partial fleet wrap (semi, box truck, cab) | 30000 | Savings or field maintenance | | | | | | | |
| | Approved purchase of needed musical supplies (parts, instruments) to enhance student experience | 30000 | Savings or field maintenance | | | | | | | |
| | Approved 2 new drum major stands and speaker system | 10000 | Savings or field mainter | | | | | | | |